

*March 2003*

**Section Officers:**

Chairperson: Clive Graham  
Western Pneumatic Tube  
Work Number: 425-822-8271

Vice Chair: Dave Hall  
L and W Research  
Work Number: 206-619-2848

Secretary: Ward Fong  
The Boeing Airplane Company  
Work Number 425-234-8512

Treasurer: Lynn Graham  
MPM Products  
Work Number: 253-813-1811

Past Chairman: Dennis Heinz  
AGFA Corporation  
Work Number: 253-761-9408

**Directors:**

Dave Odegard

Bob Swisher  
American NDT

Dale Morgan  
Caliber Inspection

Gary Smith  
The Boeing Company

Mark Marlow  
Caliber Inspection

Education Chairperson:  
Dennis Heinz  
AGFA Corporation  
Work Number: 253-761-9408

Awards Chairperson  
John Deboo  
The Boeing Company  
425-234-8099

Website Address:

[www.asntpnws.org](http://www.asntpnws.org)

***Upcoming Event:***

***March Meeting***

***Our March meeting will be at the All City Diner, on 423 Airport Way, in Renton on Thursday, March 20<sup>th</sup>. Social Hour at 5:30, Dinner at 6:00, and speaker at 7:00. Dick Bossi from Boeing Phantom Works will be our presenter this month. He will give a tutorial presentation on Computed Tomography.***

***Additional Topics at the March Meeting:***

***We will begin taking nominations for new section officers and directors for the 2004 year. If you are unable to attend, please contact any of the Section Officers to make a nomination. Elections to follow in the month of April.***

***Attention !!!***

***March Radiation Safety Refresher Seminar***

***The seminar will be held at the Holiday Inn in Renton, Saturday March 22 7:30am-4:00pm. To register, see the registration form on [www.asntpnws.org](http://www.asntpnws.org) or complete the form on the last page of the***

*newsletter and mail to the address on the form.*

## **Northwest News and Notes For the Pacific Northwest Section of ASNT.**

A publication of the Pacific Northwest Section of the American Society for Nondestructive Testing

### *Section News:*

*1). A PNW Section Board Mtg. was held Feb. 24 at Zoopa's in Tukwila.*

*2). The 2004 Section Officers elections are to be held in the month of April.*

*3). Our \$350 prize drawing will be held in April. Those attending that meeting and meetings prior will be eligible. For every meeting you attend / ed, you will have that many tickets in the box for the \$350 prize. If you haven't come yet, you still have a chance to get one for March and one for April!!!*

*4). The board has committed to having a Northwest NDT Expo at the Museum of Flight on Thursday May 1. Light food, admission to the EXPO, and admission to the Museum of Flight will be provided at no fee. You are all encouraged to bring your families, as the Museum of Flt. and EXPO will be open to all guests until 9:00 PM.*

### *Note:*

*Vendor's interested in having a table/s, please contact any of the following EXPO committee members. Lynn Graham, Bob Swisher, or Ward Fong. Table Fee's will be \$225 for 1 table. 2 tables will be \$375.*

*5). The 2003 ASNT Golf Tournament sponsored by AGFA is officially set for*

*July 27<sup>th</sup>. It will be held at it's usual location of Madrona Golf Links in Gig Harbor.*

*6). A location for the Spring Social has been made. It will be at the Hi-Tide Resort near Ocean Shores the early part of June. Many activities like golf, swimming and gaming will be nearby. Details will be announced as we get more info.*

*7). The education committee gave an update on the Fall Radiography Course at the board meeting. See info below.*

### *Fall Radiographic Course Update:*

**Education Chairman, Dennis Heinz is arranging for the Radiographic Course to be presented by the section Nov. 3-15. The two week course will be \$225 for non-members and \$200 for members. During the week (M-Th), class will be from 6-9 pm. and two (Sat.) lab days will be from 8-4:30 pm for a total of 40 hours. Several speakers from different Radiographic fields have volunteered. Two locations are being discussed: 1). Caliber Inspection and, 2). The Boeing Company. Ron Morris of Exotic Metal Forming and Bill Meade of Boeing will arrange speakers and course outline information.**

### *Messages:*

*If your E-mail address has changed, please E-mail the changes to the Chapter's Sec. Ward Fong at*

[ward.a.fong@boeing.com](mailto:ward.a.fong@boeing.com) to update the section roster and database.

*Any person interested in speaking at one of our monthly meetings on a subject that advances knowledge, educates, or presents new insight into common NDT problems should contact either Clive, Dave, or Ward.*

*This is a volunteer service of the ASNT, no fees or strings attached. For further information on the above positions, please contact:*

**Douglas Henry, ASNT Golden Gate Chapter, P.O. Box 5220 Pleasanton, CA 94566 (925) 862-4363**  
[douglas.henry@gene.ge.com](mailto:douglas.henry@gene.ge.com)

### *Employment Opportunities:*

*Help Wanted: X-ray Service Engineer*

*Responsibilities include in-house and field repair / maintenance of industrial x-ray equipment and systems. Experience desirable, but willing to train right candidate. Light to moderate travel in western US. Pay commensurate with experience / education. Benefits include excellent health insurance & dental plan, generous holiday and vacation schedule, advancement opportunities. Apply in person or mail resume to: Willick Engineering Company, 12516 Lakeland Road, Santa Fe Springs, CA 90670*

*The Golden Gate Chapter is currently trying to fill the following NDT technician positions in Northern California:*

**Aerospace (Stockton): PT/MT Level II (QC or ET experience a plus)**

**Metal Fabrication (Vallejo): UT Level II**

**Petrochemical (Richmond): RT and or UT Level I/II (prefer with MT/PT)**



**RADIATION SAFETY REFRESHER SEMINAR REGISTRATION FORM**

Just complete this form then click on Submit when ready to send.

Stamp

**RADIATION SAFETY REFRESHER SEMINAR REGISTRATION FORM**

Registrant(s)

Company

Address

City, State, ZIP

Work Phone  Home

Phone

Fax  Email

Check #  P.O. #

*rates are listed below*

**Today's date is  
 3/3/2003, time  
 is 12:06 P.M.**

[Home](#)

**Mail to**

Emery E. Roberts  
 1807 S. 118 #202  
 Seattle, WA 98168  
**When**  
 7:30 AM -4:00 PM, March  
 22, 2003  
**Where**  
 Renton Executive Holiday  
 Inn  
 Intersection of I-405 and I-  
 167  
 Renton, WA

**Group Rates**

No. of participants	Register by 3/20/03	Register after 3/20/03
1	\$85	\$95
2	\$80	\$85
3-5	\$75	\$80
6-10	\$70	\$75
11-15	\$65	\$70
16-20	\$60	\$65
20+	\$55	\$60

[Return to Home page](#)

[Seminar Agenda](#)